

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **2:30 p.m. on Wednesday, March 20, 2024** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Water, Sanitary Sewer and Drainage Facilities, Paving and Appurtenances to Bridgeland Creekland Village Section 11”**. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 114 168 974#.

Scope of Project:

1. Approx. 2959 LF 4-inch through 8-inch water line and all appurtenances
2. Approx. 2685 LF of 8-inch sanitary sewer collection system
3. Approx. 1892 LF of 18-inch through 42-inch storm sewer and all appurtenances
4. Approx. 9759 SY of 6-inch subgrade
5. Approx. 91 SY of 8-inch Subgrade Preparation
6. Approx. 9062 SY of 6-inch Reinforced Concrete Pavement
7. Approx. 73 SY of 7-inch Reinforced Concrete Pavement with “Holland Stone Interlocking Pavers, ETC.

A **NON-MANDATORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID: 656 193 223#, on **Wednesday, March 13, 2024 at 2:30 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A ***cashier's check or bid bond*** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.